

Open Encyclopedia of Anthropology

Editorial guidelines

The OEA largely follows UK spelling and punctuation conventions in the body of the text, with the ***Chicago Manual of Style (17th ed.)*** **author-date** reference style for references. Specifics are outlined below. Our copyeditor **may ask authors to improve** entries and bibliographies to match the requirements set out here.

Spelling and punctuation

- The OEA follows **UK spelling and punctuation conventions** in the body of the text **except** in the matter of the serial comma, which the encyclopedia *does* use.
- **Single quotation marks** should be used for quotations in the text, double quotation marks for quotations within quotations. Punctuation falls outside of quotation marks.
- **Minimum capitalisation** (sentence-style capitalisation) is used in text and in references.
- All **numbers under 100 are written out** (including centuries: nineteenth century instead of 19th century), except for statistics and ages.
- **Authors** are introduced with **first and last name** when mentioned in text for the first time.
- The **original spelling/punctuation conventions of quoted material are kept** in place if they differ from UK conventions (for example, if quoting from a book published in the United States).

Referencing

The encyclopedia uses the *Chicago Manual of Style (17th ed.)* **author-date reference style** (Chapter 15) with some exceptions, outlined below.

References are placed **in the body of the text** in parentheses, not in footnotes, with **a full citation provided** for every publication cited in text in the References section (except in regards to newspaper articles, see below).

Only the **primary city of publication** is listed.

When citing material accessed or published online, **please do provide a DOI** where possible as well as date accessed (“Accessed 2 January 2021”).

References in the text

References should be cited in the text by the author's first name, date of publication, and page number, if applicable.

(Smith 2002) or (Jones 2005, 4).

Use a semicolon between multiple references within a single parenthetical citation, and a comma between nonconsecutive page references.

(Johnson 1999; Alston 1978; Carter 2006, 4, 19)

Do not use "ibid." or similar designations.

(Bailey and Johnson 1993)

Both the name and the year fall within parentheses unless the name is part of the text.

Michael Jones (2005) writes that...

Use the first author's name plus et al. for references with four or more authors.

(Salazar et al. 2017, 45)

Include both dates when citing a reprinted edition

(Maitland [1898] 1998)

Newspaper articles should be cited as footnotes as follows; when cited in footnotes, the newspaper article **need not** be included in References.

1. Henley, Jon. 2016. "Is the EU really dictating the shape of your bananas."
The Guardian, May 11.

<https://www.theguardian.com/politics/2016/may/11/boris-johnson-launches-...>

Full reference examples

Please note that the OEA uses **minimum capitalisation of titles** in text as well as in references.

Book

Charon, Rita. 2006. *Narrative medicine: Honoring the stories of illness*. Oxford: Oxford University Press.

Malinowski, Bronislaw. 1932. *The sexual life of savages*, 3rd edition. London: Routledge and Kegan Paul.

Mandeville, Bernard. (1714) 1989. *Fable of the bees: Or, private vices, publick benefits*. Introduction by Phillip Harth. New York: Penguin Random House.

Mauss, Marcel. (1925) 2016. *The gift*. Expanded edition. Selected, annotated, and translated by Jane L. Guyer. Chicago: HAU Books.

Strathern, Marilyn. 1988. *The gender of the gift: Problems with women and problems with society in Melanesia*. Berkeley: University of California Press.

Taylor, Charles. 1989. *Sources of the self: The making of modern identity*. Cambridge, MA: Harvard University Press.

Translated book

Agamben, Giorgio. 1998. *Homo sacer: Sovereign power and bare life*. Translated by Daniel Heller-Roazen. Stanford: Stanford University Press.

Bergson, Henri. (1907) 1928. *Creative evolution*. Translated by Arthur Mitchell. London: Macmillan.

Original and translated text cited together

Bataille, Georges. 1976. "La Part maudite." In *Œuvres complètes*. Vol. 7, 17–179. Paris: Gallimard. (English translation: 1991–1993. *The accursed share: An essay on general economy*. Vols. 1–3. Translated by Robert Hurley. New York: Zone Books.)

Reprinted book

Maitland, Frederic W. (1898) 1998. *Roman canon law in the Church of England*. Reprint, Union, NJ: Lawbook Exchange.

Book with multiple authors

Salazar, Juan Francisco, Sarah Pink, Andrew Irving, and Johannes Sjöberg. 2017. *Anthropologies and futures: Researching emerging and uncertain worlds*. London: Bloomsbury.

Edited book

Appadurai, Arjun, ed. 1986. *The social life of things: Commodities in perspective*. Cambridge: Cambridge University Press.

Henare, Amiria, Martin Holbraad, and Sari Wastell, eds. 2007. *Thinking through things: Theorising artefacts ethnographically*. London: Routledge.

Multiple texts by the same author

Kaberry, Phyllis. 1938. "Notes on the languages of the East Kimberley, North West Australia." *Oceania* 8, no. 1: 90–103.

———. 1939. *Aboriginal woman, sacred and profane*. London: Routledge.

Forthcoming works

Kurik, Bob. n.d. "Emerging subjectivities in protest." Forthcoming in *The Sage handbook of resistance*, edited by Steven Vallas and David Courpasson. Thousand Oaks, CA: Sage Publications.

Chapter in a book

Gould, Glenn. 1984. "Streisand as Schwarzkopf." In *The Glenn Gould reader*, edited by Tim Page, 308–11. New York: Vintage Books.

Guyer, Jane L. 1995. "The Value of Beti bridewealth." In *Money matters: Instability, values and social payments in the modern history of West African communities*, edited by Jane L. Guyer, 113–32. Portsmouth, NH: Heinemann.

Tcherkézoff, Serge. 2002. "Subjects and objects in Samoa: Ceremonial mats have a 'soul'." In *People and things: Social mediations in Oceania*, edited by Bernard Juillerat and Monique Judy-Ballini, 27–51. Durham: Carolina Academic Press.

Journal article

Guyer, Jane I. 2007. "Prophecy and the near future: Thoughts on macroeconomic, evangelical, and punctuated Time". *American Ethnologist* 34, no. 3: 409–21. <https://doi.org/10.1525/ae.2007.34.3.409>.

Jaffrelot, Christophe. 2016. "Narendra Modi between Hindutva and subnationalism: The Gujarati asmita of a Hindu Hriday Samrat." *India Review* 15, no. 2: 2, 196–217. <https://doi.org/10.1080/14736489.2016.1165557>.

Lock, Margaret. "Comprehending the body in the era of the epigenome." *Current Anthropology* 56, no. 2 (April 2015): 151–77. <https://doi.org/10.1086/680350>.

Tomii, Reiko, and Midori Yoshimoto, eds. "Collectivism in twentieth-century Japanese art." Special issue, *Positions: Asia Critique* 21, no. 2 (Spring 2013)

Online journal

Bear, Laura, Karen Ho, Anna Tsing and Sylvia Yanagisako. 2015. "Gens: A feminist manifesto for the study of capitalism." *Fieldsights: Theorizing the Contemporary*, March 30. <http://www.culanth.org/fieldsights/652-gens-a-feminist-manifesto-for-the....> Accessed 3 April 2016.

Online publication

Parrey, Arif Ayaz. 2016. "Them loose threads." *Kindle Magazine*, April 2.
<http://kindlemag.in/them-loose-threads/>.

Dissertation

Mahmood, Sadia. "Minoritization of Pakistani Hindus (1947–1971)." PhD dissertation, Arizona State University, 2014.

Institutional publication (no author)

NAE. 1943. *United ... we stand: A report of the Constitutional Convention of the National Association of Evangelicals*. Boston: N.A.E.

Autoridad Nacional de Agua. 2014. *Inventario de glaciares*. Lima: Autoridad Nacional de Agua.

<http://www.ana.gob.pe/media/981508/glaciares.pdf>

Conference proceedings

Garau, Maia, Mel Slater, Vinoba Vinayagamoorthy, Andrea Brogni, Anthony Steed, and M. Angela Sasse. 2003. "The impact of avatar realism and eye gaze control on perceived quality of communication in a shared immersive virtual environment." *Proceedings of the SIGCHI Conference on Human Factors in Computing Systems*: 529–36.

Teplin, Linda A., Gary M. McClelland, Karen M. Abram, and Jason J. Washburn. "Early violent death in delinquent youth: A prospective longitudinal study." Paper presented at the Annual Meeting of the American Psychology-Law Society, La Jolla, CA, March 2005.

Film/YouTube

Lee, Grace, Caroline Libresco, and Austin Wilkin. 2013. *American revolutionary: The evolution of Grace Lee Boggs*. LeeLee Films.

de Blasio, Bill. "Mayor de Blasio delivers State of the City address." NYC Mayor's Office. Streamed live on January 10, 2019. YouTube video, 1:22:40.
<https://youtu.be/aZZYlpfZ-iA>.